**Area of specialization:**

**Position applied for:**

***Curriculum Vitae***

1. **Personal Details**

|  |  |
| --- | --- |
| Name |  |
| Date of Birth and Age |  |
| Gender |  |
| Present position and Organization |  |
| Current Pay scale / Remuneration |  |
| Mobile phone number |  |
| E-mail id  Alternate e-mail id |  |
| Postal address |  |

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| **S. No** | **Qualification** | **Year/University/ Institute/ Board** | **Percentage/ Grade point** | **Specialization** | **Year of completion** |
| i. | Ph. D. / FPM |  |  |  |  |
| ii. | Masters |  |  |  |  |
| iii. | Bachelors |  |  |  |  |
| iv. | XIIth |  |  |  |  |
| v. | Certifications/Any Other |  |  |  |  |

1. **Qualifications**

**Thesis. Ph. D / FPM**

**Thesis title:**

**Brief description of doctoral research:**

1. **Work Experience**

Industry (Number of Years) –

Academics (Number of Years) -

**3.A Work Experience - Industry**

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| --- | --- | --- | --- |
| **Position held** | **Period**  **(From –To)** | **Name of organization** | **Nature of Job** |
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**3.B Work Experience - Academics**

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| **Position held** | **Period**  **(From –To)** | **Name of organization** | **Nature of Job** |
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**[With respect to sections 4, 5, 7, 8, kindly provide details for the past 5 years. For section 6, kindly provide details for all years. Use annexures wherever required]**

1. **Teaching experience at Post Graduation Level**

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| --- | --- | --- | --- | --- | --- |
| **Course Title** | **Programme**  **(MBA/ PGDM/ PhD/ FPM** | **Core/Elective** | **Academic Year** | **Appx. No of Students** | **Students’ Feedback** |
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1. **Training experience**

**5.1: Programme Coordination:**

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| --- | --- | --- | --- |
| **Programme Title** | **Open/ In Company/FDP** | **Duration (From – To)** | **Appx. Number of Participants** |
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**5.2: Sessions handled:**

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| --- | --- | --- | --- | --- |
| **Session title** | **Participant profile: Jr/Middle/Senior Management** | **Type of Program (Open program/In Company customized program/Faculty Development Program)** | **Year** | **Feedback** |
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**6. Research & Publications**

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| --- | --- | --- |
| 1. | Number of Papers **accepted** in refereed journals indexed/listed in either Scopus or Web of Science |  |
| 2. | Number of Papers **under review** in refereed journals indexed/listed in either Scopus or Web of Science |  |
| 3. | Number of Conference Papers presented |  |
| 4. | Number of Case Studies (with teaching notes) |  |
| 5. | Number of Books |  |
| 6. | Number of Chapters in Books |  |
| 7. | Number of Ph D supervised |  |

**6.1 Research Papers Accepted in Refereed Journals indexed/listed in either Web of Science or Scopus**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Journal** | **FT 50** | **ABS** | **ABDC** | **JCR Impact Factor** | **Scopus CiteScore** | **Authors (in the order in which they appear in the paper)** | **Title of paper** | **Year of publication** | **DOI clickable link** |
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**6.2 Research Papers Under Review in Refereed Journals indexed/listed in either Web of Science or Scopus**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Journal** | **FT 50** | **ABS** | **ABDC** | **JCR Impact Factor** | **Scopus CiteScore** | **Authors (in the order in which they appear in the paper)** | **Title of paper** | **Stage of Review** |
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**6.3 Conference Papers Presented**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of paper** | **Conference details- organizing body, year, etc.** | **Single author/First author or Co-author** | **Reference**  (Provide links and details) |
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**6.4 Case Studies with Teaching Notes**

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| --- | --- | --- | --- |
| **Title of case** | **Name of case clearing house** | **Single author/First author or Co-author** | **Reference**  (Provide links and product numbers, if any) |
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**6.5 Books**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of Book and edition (if applicable)** | **Research/ Text /Edited** | **Publisher & publishing year** | **Single author/First author or Co-author** | **Reference** (ISBN etc.) |
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**6.6 Chapters in Books**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of chapter** | **Title of Book and edition (if applicable)** | **Research/ Text** | **Publisher & publishing year** | **Single author/First author or Co-author** | **Reference**  (ISBN etc.) |
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**6.7 Conferences Organised**

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| --- | --- | --- | --- |
| **Conference Theme** | **Dates/Duration** | **National/**  **International/ Round Table** | **Number of Paid Delegates** |
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# **Consultancy**

(indicate consulting projects awarded / undertaken)

|  |  |  |  |
| --- | --- | --- | --- |
| **Project title** | **Client Organization** | **Period** | **Approximate value (Rs.)** |
|  |  |  |  |
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# **Institution Building (**Administrative Positions Held)

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| --- | --- | --- |
| **Position Held** | **Organization** | **Period (From -To)** |
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1. Any awards/ achievements/other points that you would like to highlight to support your candidature

|  |  |
| --- | --- |
| **Two References** | |
| Name: | Name: |
| Designation: | Designation: |
| Organization: | Organization: |
| Address: | Address: |
| E Mail: | E Mail: |
| Mobile No: | Mobile No: |

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief. In case any of the above information furnished is found to be false or misleading or misrepresenting the facts, I am aware that I may be held accountable for it.

Date:

Place: **(Signature)**